## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARTHUN All Men by These Presents:

in the State aforesaid,

That I, Grace M. Hindman, in consideration of the sum of Three Thousand Nine Hundred Thirty-seven & 50/100 /-- DOLLARS, (\$3,937.50)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter S. Griffin an undivided 1/4 interest in and to:

ALL That certain piece, parcel or lot of land situate in the State and County aforesaid and having, according to a plat of property of Walter S. Griffin, et al, dated December, 1956, made by C. O. Riddle and recorded in the Office of the R.M.C. for Greenville County in Plat Book LL, Page 155, the following metes and bounds:

BEGINNING At an iron pin at the joint front corner of property now or formerly of H. J. Sullivan at the intersection of said property with Rocky Slope Road; thence within said road, N. 16-44 W. 151.5 feet; thence N. 31-10 W. 251 feet to an iron within said road. pin; thence N. 27-00 W. 263 feet to an iron pin; thence N. 34-00 W. 148.5 feet to an iron pin; thence N. 24-38 W. 90.8 feet to an iron pin; thence N. 8-30 W. 200 feet to an iron pin; thence N. 21-04 W. 252.5 feet to an iron pin; thence N. 33-00 W. 138 feet to an iron pin; thence N. 26-00 W. 254.5 feet to an iron pin; thence N. 40-30 W. 391.8 feet to an iron pin; thence N. 25-40 W. 289.6 feet to an iron pin; thence turning and running along the common boundary of C. J. Abercrombie, N. 65-00 E. 1081 feet to a stone; thence S. 16-30 E. 463 feet to an iron pin; thence S. 17-14 E. 1122 feet to a stone; thence S. 23-50 E. 816.5 feet to an iron pin and a stone; thence turning and running along the common boundary of H. J. Sullivan, S. 61-58 W. 754.4 feet to an iron pin, the point of beginning.

This property is subject to a right-of-way to the Duke Power Co. which is recorded in the R.M.C. Office for Greenville County at Deed Book 418, Page 544.

This being the same property wherein an undivided 1/4th interest each was conveyed by E. Inman, Master, to Dorothy H. Davenport, Hilda H. Carver, Grace M. Hindman and Henry L. Hindman by deed recorded in the Office of the R.M.C. for Greenville County in Deed Book 468, at Page 254.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of December, 29th Witness the grantor's (2) hand this and seal of our Lord One Thousand Nine Hundred and fifty-six

		Trace M. Hindriz an (Seal)
gned, Sealed and Delivered in the Presence of		Grace M. Hindman (Seal)
Im. Whitmul	}	(Seal)
		(Scal)
Wade midue	į	(Seal)
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## State of South Carolina,

Greenville County

J. M. Whitmire Personally appeared before me

he saw the within named grantor(s) Grace M. Hindman and made oath that act and deed deliver the within sign, seal and as her written deed, and that he, with Wade McKee

Sworn to before me this	29th
day of	A. D. 19.56
	y Public for South Carolina



BEN'NYCIATION OF DOWER

Grantor Woman Notary Public, do hereby certify

untarity, and without any compusion, linquish unto estate, and also all her right and claim of



mined by me, did declare that she does freely, volcoever, renounce, release, and forever re-Heirs and Assigns, all her interest and gular the premises within mentioned and released.

GIVEN under my hand and seal this
of, A. D. 19
 (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$	; U. S. \$ 2:41 P. M.  19 57 , at / 7M, No. 1138
Recorded this 14th day of January	262-1-9